

Nº 45717

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 25 1982

Returned to applicant for correction _____

Corrected application filed _____

Map filed Jun 21, 1977 under 31565
Aug 8, 1980 under 41985

The applicant CRYSTAL CLEAR WATER CO., INC.

P.O. Box 509, of Yerington,
Street and No. or P.O. Box No. City or Town

Nevada 89447, hereby make S. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated July 11, 1973 in Nevada

1. The source of the proposed appropriation is UNDERGROUND
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is ONE (1) C.F.S. second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: _____

(b) Stockwater, state number and kinds of animals to be watered: _____

(c) Other use (describe fully under "No. 12. Remarks") Quasi-Municipal and Domestic

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T 13N., Range
Describe as being within a 40-acre subdivision of public
26 E., MD.B.&M. or at a point from which the N $\frac{1}{4}$ corner of said Section 10 bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N. 86° 05' 30" E., 1242 feet

6. Place of use SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10 T. 13N., Range 26 E., Lyon County Nevada known as El
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Rancho Estates, Lots # 1, Thru # 102 and Parcels A;B;C; & D; and E $\frac{1}{2}$ SW $\frac{1}{4}$ Section
3 and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10 T13N., Range 26 E. MDB&M., and E $\frac{1}{2}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ Section
3, T13N., Range 26 E. and N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 10, T13N., Range 26 E1, MDB&M., Lyon
County Nevada.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, Pump & Distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works None

10. Estimated time required to construct works..... Works are completed
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Single Family Dwellings and Commercial

521 Total Parcels. (499 Residential Lots with Trailer Overlay and 22 Commercial Lots) This Application is Supplemental to Permit #27556 (and 41985) Certificate 9864, -Use Map under #41985 & 31565

By s/Shirley Nadel
P.O. Box 509
Yerington, Nevada 89447

Compared bl/js pr/bl

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 31565, Certificate 9865; 41985, 45717 and 45718 shall not exceed 47.48 million gallons annually.

The combined annual duty will be to serve 142 lots of which 106 lots are located in El Rancho Estates No. 1 Subdivision and 36 lots located in Southview Estates Units 1, 2 and 3.

The place of use of Permits 45717 and 45718 will not include lots 1, 2, 3, 5, 6, 7, 12, 15, 16, 17, 18 20, 23, 24, 34 and 39 of Southview Estates Units 1, 2 and 3.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and

not to exceed 1.0 cubic feet per second, but not to exceed 47.48 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 17, 1985

Proof of completion of work shall be filed before September 17, 1985

Application of water to beneficial use shall be made on or before August 17, 1987

Proof of the application of water to beneficial use shall be filed on or before September 17, 1987

Map in support of proof of beneficial use shall be filed on or before September 17, 1987

Completion of work filed..... IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 17 day of August

Certificate No..... Issued..... A.D. 19 84



218 (Rev.)

[Signature]
State Engineer

FEB 27 1989

CANCELLED BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
[Signature]
STATE ENGINEER